ᑭᒃᑯᑐᐃᓐᓇᕐᓄᑦ ᑐᓴᕋᑦᓴᖅ

ᐱᒋᐊᕐᕕᖕᒐ: ᐋᒍᓯ 12, 2015
ᐱᔭᕇᕐᕕᖕᒐ: ᐋᒍᓯ 23. 2015

(ᐃᖃᓗᐃᑦ, ᓄᓇᕗᑦ) ᓄᓇᓕᐸᐅᔭᐃᑦ ᐃᖃᓗᐃᑦ ᐃᒻᒥᕐᒧᑦ ᓱᓪᓗᓕᕆᔨᖕᒋᑦ ᖃᐅᔨᒪᕐᑯᔨᓕᕐᒥᔪᑦ ᐃᒪᖃᓕᕐᒥᒻᒪᑕ ᐃᓪᓗᐃᑦ ᓈᓴᐅᑎᓖᑦ **157, 159, 161, 163** **ᓂᐱᓴ ᐊᑐᕆᐊᒦᑦᑐᑦ ᐊᑯᓐᓂᖕᒐᓂ ᑯᐃᓐ ᐃᓕᓴᐱ ᐊᑐᕆᐊᒻᒦᑐᑦ ᑖᕗᖕᒐ ᑰᒐᓛᖅ ᐊᑐᕆᐊᒧᑦ. ᑖᑯᐊ ᐱᖃᓯᐅᑎᓪᓗᒋᑦ ᐃᓕᓐᓂᐊᕐᑐᓕᕆᔨᒃᑯᑦ , ᐊᔭᔭ ᑐᓴᐅᑎᓕᕆᔨᒃᑯᑦ, ᓂᐅᕕᕐᕝᕕᕋᓛ, ᑕᕐᕆᔭᕐᑖᕐᕕᒃ, ᓂᕆᕕᒃ ᓯᓈᒃ, ᐊᒻᒪᓗ ᐅᑭᐅᕐᑕᕐᑐᒥ ᐃᖃᓇᐃᔭᕐᑎᓄᑦ ᑭᒡᒐᕐᑐᐃᔨᑦ ᐃᓪᓗᖕᒐᑦ ᐊᒻᒪᓗ ᖁᓪᓕᖅ ᐅᒻᒪᕐᑯᓯᓕᕆᔨᒃᑯᑦ ᐊᒻᒪᓗ ᐃᓪᓗᒋᔭᐃᑦ ᑕᐅᓇᓂ ᐊᑐᕆᐊᑉ ᑭᓪᓕᖕᒐᓃᑐᑦ.**

ᐳᐊᕐᕆᔭᖅᑕᐅᓯᒪᓚᐅᖅᑐᖅ ᐊᒻᒪᓯᒪᑲᐃᓐᓇᕐᓂᐊᖅᑐᖅ ᑮᑕᑲᐃᓐᓇᖅ ᐱᕕᖃᕐᑯᓪᓗᒋᑦ ᐃᖃᓇᐃᔭᖅᑏᑦ ᖃᐅᔨᓴᕐᓂᖕᒋᓐᓂ ᓴᓇᔭᐅᓚᐅᖅᑐᒥᒃ.

ᓄᓇᓕᐸᐅᔭᐃᑦ ᐃᖃᓗᐃᑦ ᒪᒥᐊᑦᑐᑦ ᐊᑲᐅᖕᒋᓕᐅᕈᑎᐅᓂᐊᖅᑐᓂᑦ ᑕᒪᓐᓇ ᐱᓪᓗᒍ ᐊᑦᑐᖅᑕᐅᑐᐃᓐᓇᕆᐊᓕᓐᓄᑦ.

ᖁᔭᓐᓇᒦᖅᐸᕐᓯ ᓯᕗᓂᐊᒍᑦ ᐅᑕᖅᑭᕐᓯᐊᓚᐅᕋᕐᓯ.

ᑐᑭᓯᒋᐊᒃᑲᓐᓂᕕᑦᓴᖅ ᐅᖁᓚᕕᒋᓗᒋᑦ ᓴᓇᔪᓕᕆᔨᒃᑯᑦ ᐊᓪᓚᕝᕕᓕᕆᔨᖕᒋᑦ 979-5630.

ᐅᓇ ᓇᕿᓪᓗᒍ ᓄᓇᕗᑦ ᒐᕙᒪᑯᖕᒋᑕ ᖃᓂᒪᑦᑕᐃᓕᒪᔪᓕᕆᔨᒃᑯᓐᓂᒃ ᐃᒥᓯ ᑎᖅᑎᑎᓪᓗᒍ ᑐᓴᒐᒃᓴᖅ: http://www.gov.nu.ca/sites/default/files/2015-08_pha_hea_boil_water_advisory-inuk.pdf